## May 28, 2023: Day of Pentecost

Main Idea: The Holy Spirit delights in—and works best through—the diversity in our communities. God's love for all of us is so immense that it seeks to express itself in as many different ways as it can.

Pentecost marks a transition in the way we talk about the gospel. In other seasons, we seek to understand the gospel, to wrap our minds and our hearts around it through the witness of Jesus. Now, we seek to share the gospel, to invite others to wrap their minds and hearts around it through our witness. Our texts refer to this witness as our prophecy. Basically, Pentecost is all about marking the descent of the Holy Spirit onto the early apostles, which is also the start of the early church in something close to an organized or institutional sense.

Acts 2, Numbers 11, and 1 Corinthians all focus on the uniqueness or personalization of prophecy. Anybody, anywhere can hear a message in their own tongue. Anybody at any time can feel included in the movement and the momentum of the gospel. This is comforting and bewildering all at once—a little bit incredible and a little bit chaotic. The journey of spiritual manifestation can look a lot of different ways.

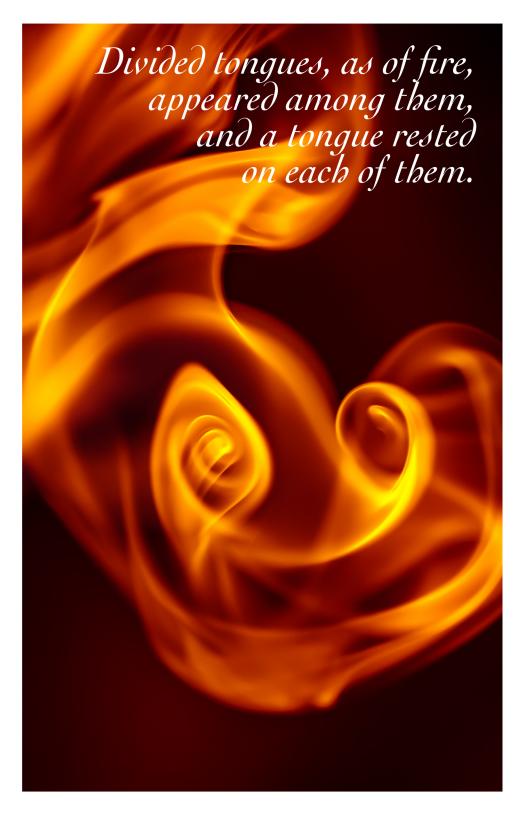
But 1 Corinthians 12:7 reminds us that, "the manifestation of the Spirit [is given to individuals] for the common good." In other words, there is always a method to God's madness as the Spirit descends—a constant and, ultimately, unifying purpose. A person's experience and internalization of the gospel, however it might initially reach them, will lead them to the same place it leads everyone else: connection in Christ.

The beauty of Pentecost stems from the fact that, while God could have chosen one, central way to reach God's people and invite them into lives of ministry and witness, God chooses something much more eclectic. Much more creation-centered. Much more powerful. God works through one, central person, of course—the person of Jesus Christ—but God manifests the Holy Spirit in a million different ways at once, molding, growing and spreading the gospel in true participation with all of God's creation.

#### **Scripture Summary**



Jesus may no longer walk the earth alongside his followers, but by no means is he absent. The disciples are about to get blown away by a new and powerful presence.





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# First Reading: Acts 2:1-21

• When the day of Pentecost had come, they were all together in one place. ∠ <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. 5Now there were devout Jews from every nation under heaven living in Jerusalem. 6And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans? 8And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." 12All were amazed and perplexed, saying to one another, "What does this mean?" 13But others sneered and said, "They are filled with new wine." 14But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup>In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'

Psalm: Psalm 104:24-34, 35b

#### Second Reading: 1 Corinthians 12:3b-13

<sup>3</sup>No one can say "Jesus is Lord" except by the Holy Spirit. <sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

### Gospel: John 20:19-23

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

#### Alternate Gospel: John 7:37-39

<sup>37</sup>On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, <sup>38</sup>and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water." <sup>39</sup>Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.