



November 30, 2025

First English Lutheran Church

9 NW 3rd Street; Ortonville, MN 56278

Rev. Cheryl Rondeau-Bassett

Lisa Berdan, Senior Choir Director

First Sunday of Advent

HANGING OF THE GREENS



PREPARATION

Prelude, Bells

Welcome and Announcements

Today, a new church year begins with a wake-up call:

Christ is coming soon!

In today's readings both Paul and Jesus challenge us to wake from sleep, for we know neither the day nor hour of the Lord's coming. Isaiah proclaims the day when God will gather all people on the holy mountain and there will be no more war or suffering. Though we vigilantly watch for the promised day of salvation, we wait for what we already have: Christ comes among us this day as the Word and Meal that strengthens our faith in the promises of God. The Hanging of the Greens service is a time of decorating with wreaths, garlands, Christmas tree and evergreens in preparation for the Christmas celebration. During this first service in Advent, let us watch for the Messiah who is the love of God, and wake from our sleep, to see the light.

ADVENT WREATH AND LIGHTING

Lighting of the First Advent Candle (One Candle) [Hodenfield Family]

Speaker 1: Lighting a candle in the darkness helps us find our way. In darkness we lose direction. We cannot see where we have been or where we are going. A single candle, flickering brightly, helps us find our way again.

Speaker 2: "Stir up your might, and come to save us. Restore us, O God; let your face shine, that we may be saved" (Psalm 80:2b-3).

Advent Lighting Hymn

'Light One Candle...' vs. 1

#240

The first candle is lit.

Speaker 3: Light one candle; see it glow brightly, so that all may know how one candle shows the way, making our darkness bright as God's day.

Speaker 4: Restore us, O God; let your face shine, that we may be saved.

C: Dear God, on this first Sunday in Advent, let this light shine brightly as the days grow shorter, so that we will be ready for your face to shine upon us at Christmas. In the Savior's name we pray. Amen.

Gathering Hymn 'O Come, O Come, Emmanuel' (vs. 1, 2, & 4) #257

GREETING (based on Isaiah 35)

P: The Lord be with you. **C: And also with you.**

P: Gracious God, Wake us up. Open our eyes. Unplug our ears.

C: That we might hear. That we might see. That we might grieve. That we might dream. That we might follow the ways of your extraordinary kingdom. Amen.

SHARING OF THE PEACE

P: The Peace of Christ be with you always.

C: And also with you. (*Please greet each other in peace.*)

*During this time volunteers will come forward
with garland READY to wrap the rails and a wreath to hang.*

Hanging of the Wreaths and Garland:

Significance of Advent Wreath and garland

P: How shall we make this place a reminder of our need of repentance and that faithfulness and integrity that comes from God our maker and redeemer?

C: Let us hang garlands and wreath to symbolize the coming of Christ: Let us decorate with sprigs of holly placed in each window as signs of Christ's passion and remind us of the blood of the Savior, shed for us...

*The garland is wrapped around the rails and a wreath to hang
WHILE the following is read.*

P: The tradition of the Advent Wreath is traced back to an old Scandinavian custom that celebrated the coming of light after a season of darkness. Today, the wreath symbolizes the coming of Christ, the Victorious Christ, the Prince of Peace; Christ, the Eternal; and Christ, the Revelation of God.

The circle of evergreen of the advent wreath symbolizes the eternal God with no beginning and no end, as victorious as the coming Christ, and as everlasting as his promises.

The thorny leaves of the Holly symbolizes Christ. Legend says holly was used to fashion the crown of thorns for the head of the crucified Christ and crown of thorns He wore. The berries, which were yellow became red by the stain of the Saviors blood shed for us.

Hymn 'The Holly and the Ivy' (verses 1-2)

1. The holly and the ivy when they are both full grown, of all the trees that are in the wood, the holly bears the crown.

(Refrain): The rising of the sun and the running of the deer, the playing of the merry organ, sweet singing in the choir.

2. The holly bears a blossom, white as the lily flower, and Mary bore sweet Jesus Christ, to be our sweet Saviour. (Refrain)

Public Domain, English traditional carol.

P: The Ancient Druid who lived in Israel believed mistletoe was a symbol of love as it remained green even when all other trees were bare. In Christian legend it became a symbol of eternity; Christ the Everlasting, Christ the Eternal, Christ the Beloved.

The evergreens are the most striking and the most universal feature of Christmas in homes and the sanctuary in churches. Among ancient Romans, evergreens were an emblem of peace, joy, and victory. The early Christians placed them in their windows to indicate that Christ had entered the home.

Holly and ivy, along with pine and fir, are used because they never change color. They are ever - green, ever - alive, even in the midst of winter. They symbolize the unchanging nature of our God, and they remind us of the everlasting life that is ours through Christ Jesus.

Today we are thankful for this house of the Lord as the singer in Psalm 122 rejoices in the prospect of stepping into the place of worship together with relatives and friends. We read responsively...

WORD

RESPONSIVE READING: PSALM 122

L: ¹ I was glad when they said to me, "Let us go to the house of the LORD."

C: ² Now our feet are standing within your gates, O Jerusalem.

L: ³ Jerusalem is built as a city that is at unity with itself;

C: ⁴ to which the tribes go up, the tribes of the LORD, the assembly of Israel, to praise the name of the LORD.

L: ⁵ For there are the thrones of judgment, the thrones of the house of David.

C: ⁶ Pray for the peace of Jerusalem: "May they prosper who love you.

L: ⁷ Peace be within your walls and quietness within your towers.

C: ⁸ For the sake of my kindred and companions, I pray for your prosperity.

L: ⁹ Because of the house of the LORD our God, I will seek to do you good."

P: We are called to wake from sleep,

C: to wake up and hear,

to wake up and see.

FIRST READING: Isaiah 2:1-5

The visionary message presented in this reading focuses on a future day when God establishes a universal reign of peace. Divine decisions will make war obsolete, and the worshiping community responds: "Let us walk in that light of that Lord now!"

We read:

¹The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

²In days to come

the mountain of the Lord's house

shall be established as the highest of the mountains,

and shall be raised above the hills;

all the nations shall stream to it.

³Many peoples shall come and say,

"Come, let us go up to the mountain of the Lord,

to the house of the God of Jacob;

that he may teach us his ways

and that we may walk in his paths."

For out of Zion shall go forth instruction,

and the word of the Lord from Jerusalem.

⁴He shall judge between the nations,

and shall arbitrate for many peoples;

they shall beat their swords into plowshares,

and their spears into pruning hooks;

nation shall not lift up sword against nation,
neither shall they learn war any more.

⁵O house of Jacob, come, let us walk in the light of the Lord!

P: Wake us up. Open our eyes. Unplug our ears.

C: That we might walk in the light of the Lord!

Hymn

'Christ Be Our Light' (vs. 1 & 2)

#715

The Christmas Tree: *Significance of the Christmas Tree*

P: Today, the Christmas tree is the center of our festivities. Glittering with lights and ornaments, it is a part of the beauty and meaning of Christmas.

The first use of the Christmas tree was as the Tree of Life in An outdoor medieval German play about paradise. It was a fir tree decorated with apples. Later other ornaments were made of paper flowers and gilded nuts and hung.

Once on one Christmas Eve Martin Luther wandered outdoors and became captivated with the beauty of the starry sky. Reflecting on the brilliance and loveliness of the first Christmas Eve in Bethlehem's he wanted to share the enchantment of it with his wife and children so he an evergreen and took it home placing candles on it to represent the glorious heavens he had seen. The use of a candle-lighted tree spread and has been regarded as the central ornament of Christmas.

As we wait, we light the Christmas tree to remind us Jesus is the Light of the World. Whenever you see a lighted Christmas tree, let it remind you of the One who brings light to our darkness, healing to our brokenness, and peace to all who receive him.

THE CHRISTMAS TREE *(The significance of the Christmas Tree)*

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Hymn

'O, Christmas Tree' vs. 1 & 3

1. O Christmas Tree, O Christmas tree, how lovely are your branches! O Christmas Tree, O Christmas tree, How lovely are your branches! Not only green in summer's heat, but also winter's snow and sleet. O Christmas tree, O Christmas tree, How lovely are your branches!

3. O Christmas Tree, O Christmas tree, we learn from all your beauty; O Christmas Tree, O Christmas tree, we learn from all your beauty. Your bright green leaves with festive cheer, give hope and strength throughout the year. O Christmas Tree, O Christmas tree, We learn from all your beauty.

Public Domain, Lyrics: Ernst Anschütz. based on a 16th-century Silesian folk song by Melchior Franck

P: With the Christmas tree, we remember God's everlasting promises to the poor and needy... Today, we decorate this tree with symbols and signs of Christ to remind us of Christ's identity, God's story, and the Holy Trinity.

Christmas Tree Ornaments: *Significance of Christmas Ornament*

P: The Christian meaning of Christmas tree ornaments is rich with symbolism and spiritual significance. Each ornament tells a story, adding layers of meaning and storytelling to the Christmas tree.

Star: Symbolizes the Star of Bethlehem, guiding the Wise Men to Christ.

Angels: Represent heavenly messengers who announced Christ's birth to shepherds.

Candles and Christmas Lights: Symbolize Christ, the Light of the World, and remind us to be light to others.

Bells: Symbolize the joy of Christmas and remind us that Christ is the High Priest.

Candy Canes: Shape like a shepherd's crook, pointing to Jesus as the Good Shepherd.

Crosses: Remind believers of Christ's sacrifice and victory over death.

P: These ornaments, along with the Christmas tree itself, serve as a visual sermon, teaching Biblical truths, celebrating divine grace, and reminding believers of spiritual realities through tangible, beauty. The act of decorating the tree together becomes a devotional time, fostering gratitude, reflection, and celebration.

**C: Hang symbols and signs of Christ — as we watch for his coming.
Hang stars, crosses, and triangles - as we prepare for his birth.
Use the "alpha" and the "omega" – as we light a candle of hope.
Hang reminders of Christ identity – as we wait with expectation.**

*The Children will come forward to hang ornaments on the tree
and then be seated.*

Children's Time

Youth will bring the nativity pieces forward and set them up.

Symbolism of the Nativity

P: Like many of you, we have a Nativity Scene in various places.

The original crib in which the Christ Child was laid was a manger in the stable, a sign of his humble birth. The popular Christmas display at churches and in homes creates a picture of Jesus in the stable crib at Bethlehem, like those described by Luke and Matthew.

St. Francis of Assisi is often credited with the first manger scene about 800 years ago. For a people who could not read it was an effective visual aid in telling the story of the birth of Jesus. Tonight our youth are here to arrange the wise men, shepherds, animals, angels, Mary and Joseph and the baby Jesus as we remember Jesus, who has come into the world for us.

We remember Mary and Joseph coming to Bethlehem and her delivering our Savior into the world in a cattle stall because there was no room for them in the Inn.

We remember the baby was wrapped in swaddling clothes and laid in a manger. His humble beginning reminds us He gave up the wealth of heaven to come to the poverty of this world.

We also remember that the good news of the birth of the Savior was first announced, not to royalty or to the wealthy, but to humble shepherds in the fields outside Jerusalem by angels.

Kings came following a start worship Him. We, too, come to worship the King of kings and the Lord of lords. We lay before Him our gifts of thanks and praise as our display of love.

The Nativity generates great feelings of gratitude for our Savior's birth and provide a visual witness to the world that Christ, the Savior, is born.

Hymn 'Away in a Manger' (verse 1) #277

1. Away in a manger, no crib for his bed, the little Lord Jesus laid down his sweet head; the stars in the bright sky looked down where he lay, the little Lord Jesus asleep on the hay.

Text: North American, 19th cent. Music: James R. Murray, 1841-1905.

GOSPEL LEAD-IN:

P: What has the Lord to show to us?

C: A new life, a new world, a different set of priorities.

Holy Gospel: Matthew 24:36-44

NT p. 21

P: The Holy Gospel according to... **C: Glory to you, O Lord.**

P: The Gospel of the Lord... **C: Praise to you, O Christ.**

In the midst of frenzied shopping and end-of-year weariness,
we spread out a purple cloth,

(a purple cloth is spread over the communion table)

read again the ancient stories,

(a Bible is placed on the table)

and light candles in the darkness,

(candles on a candelabra are lit – behind the nativity table)

to celebrate a visitation.

SECOND READING: Romans 13:11-14

Paul compares the advent of Christ to the coming of dawn. We live our lives today in light of Christ's coming in the future. Paul writes:

¹¹Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹²the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; ¹³let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. ¹⁴Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Word of God, Word of Life.

Thanks be to God.

At this time volunteers will come forward to change the parament to the season of Advent while the following is read...

Colors and Paraments: *Significance of the Colors and Paraments*

P: The cycle around which our worship revolves is the church year. This Advent marks the beginning of a new church year based on the gospel of Matthew.

Colors, altar paraments or coverings, and banners are some of the most important visual ways Christians use to express their faith in worship. The various colors help focus the attention of worshippers on the special nature of Christ as the Perfect Sacrifice.

In the early days of Christian worship, Advent and Christmas were somber times, much like Lent is today. Purple was the color of Advent as it was for Lent, a color that signifies the sacred, and spiritual fulfillment.

As we began to celebrate with non-Christian neighbors, the focus changed to one of the joy of the Christmas event. The paraments and colors were added to express Christ the King in a happier way as it points to the significance of the season being celebrated.

With the new tradition, we now use the color blue, which represents hope and promise.

Offertory Collection

Special Music 'Emmanuel w/Come Thou Long Expected Jesus' Senior Choir

Offertory Prayer

P: Let us pray: **C: Giver of every good thing, we set before you the gifts that you have already given to sustain our lives and to share with others. Help us to be good stewards of the earth and all that is in it, and let our lives be a testimony to the abundant feast you prepare for all who hunger. Amen.**

Prayers of the Church

P: Hear us, O God, **Your mercy is great.**

Lord's Prayer

pg. 154

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: Wake up, wake up! Hear the invitation that echoes down the centuries.

C: Welcome the Way of Christ and find freedom.

DEDICATION OF THE GREENS

Pastor Cheryl Rondeau-Bassett

P: As we consider the rich meaning and symbolism behind the decorations that beautify our church during Advent and Christmas, we realize how we can use the arts to glorify God. Gifts of God's good creation are arranged and presented to point people to our Creator, Redeemer, and Sanctifier. We appreciate the art, decorations, not to mention the music that creates a beautiful picture of God's saving love.

Each can be useful witness tools, they give us the opportunity to share the hope, peace, joy and love that we have in Christ our Savior, by sharing our customs and traditions with others, as we wait for His coming.

So let us thank God for the gift of the arts and for the artists and musicians that God has blessed with these talents.

God, we give you great thanks for this Advent season of waiting that we have entered into. For as a Resurrection People, we know that at the end of this wait lies Emmanuel – God with us.

Bless these greens that now adorn our sanctuary. May they be for us a bold reminder of the story of Christ-child. To wake us to caring love we share with all who enter this house of worship and live in our community.

C: Amen.

DIALOG *(Inspired by Matthew 24: 36-44, Romans 13: 11-14)*

P: We don't always know what time it is,

C: but according to Jesus, it is time to watch.

P: We're not always sure what we should wear,

C: but according to the Spirit, we should wear garments of Light.

P: We're not always sure what we should do,

C: but according to God, we should wake from sleep, seek good, and be at peace.

BLESSING

P: Soon, the angel will announce to the shepherds, "Fear not! I bring you good news of great joy." As we await the coming of Christ, may the God of our salvation grant you peace and joy, hope and gladness.

C: Amen.

Temple Talk & Announcements

Sending Hymn 'Rejoice, Rejoice Believers' (vs. 1 & 4) #244

1. Rejoice, rejoice, believers, and let your lights appear; the evening is advancing, and darker night is near. The bridegroom is arising and soon is drawing nigh. Up, pray and watch and wrestle; at midnight comes the cry.

4. Our hope and expectation, O Jesus, now appear; arise, O Sun so longed for, o'er this benighted sphere. With hearts and hands uplifted, we plead, O Lord, to see the day of earth's redemption that sets your people free!

Text: Laurentius Laurenti, 1660-1722; tr. Sarah B. Findlater, 1823-1907. Music: Swedish folk tune.

DISMISSAL

L: Fear not! Christ is coming soon.

C: Amen! Come, Lord Jesus!

Thank you for worshiping with us today!

Bells

Postlude

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John 10:27 "My sheep hear my voice; I know them and they follow me."

Pastor Cheryl's Hours: Mondays (FELC Pastor Office 10 am to 4 pm), Tuesdays (Zion Lutheran 10 am to 4 pm), Wednesdays (FELC Pastor Office 10 am to 3:30 (and then teaching confirmation classes), & Thursdays (FELC Pastor Office 10 am – 4 pm (unless up at FWV/or visiting members) or by appointment. Contact her anytime via text (605-237-1501) or email at CMQRondeau@outlook.com.

Welcome to all visitors and guests! May the joy of Christ fill you as we worship today. Friendship Pads are at the ends of each pew (by middle aisle). Fill them out, pass them on to your neighbor(s), and send them back to the middle aisle.

KDIO Radio Broadcast is sponsored by Pastor Cheryl in memory of Sally Rondeau who passed away 3 years ago on December 1st. [2025 & 2026 Radio broadcast cards are available in the narthex; cost is \$100/week].

OFFERING UPDATE: You're encouraged to visit our webpage for Online Giving at www.firstenglish.net or scan the QR Code from the offering cards or bulletins.



	<u>October 2025</u>	<u>Year-to-Date 2025</u>
Offerings/Gifts:	16,267.59	\$177,199.20
Zion Receivable:	\$3,192.06	\$29,380.96
Total Revenue:	\$19,459.65	\$206,580.16
Expenses:	\$19,302.17	\$205,103.66
Balance:	\$157.48	\$1,476.50



November's pink envelope emphasis is for God's Work, Our Hands / Service Projects. You can find special pink envelopes for designated giving in the Narthex.

Happy Birthday wishes go out to Carol Newman whose birthday is Saturday, December 6th.

May the God of all consolation be with Roger Nornes and family on the death of Barb Nornes, November 25th. A memorial service was held here at FELC yesterday afternoon.

God's Creations Fundraiser Calendars are in! If you'd like one, they can be bought in the office or in the Narthex following church! They're \$8.00. You can bring cash or pay by check (please write checks for calendars out to **FELC Youth**).

Please remember to pick up your Stewardship envelope and giving envelopes for 2026 (if you requested them). If you would like 2026 giving envelopes, but did not request them, we have some extras, so you can let someone in the office know and we'll get you a box of 2026 envelopes.

Please return your completed opportunity sheets and pledges from your envelope. There is a box in the Narthex that says "Leave commitment cards and opportunity sheets here" on it. If the office is open, you can leave them with Barbara instead. It's important that they be turned in before the end of the year. The first Sunday of 2026 we dedicate the pledges, and the opportunity sheets will be compiled into a list for the council in January.

Join us on Sunday, December 14th for a Youth Bake Sale held before and after worship, the same day as the Christmas Program. All goodies will be available for free-will donation, with every dollar supporting the FELC Youth Mission Trip to Savannah, Georgia next June. Thank you for your continued generosity to the FELC Youth! If you would like to donate baked goods, please contact Archer at 320-305-1839.

The Board of Christian Education is looking for 15 dozen Christmas cookies to have at their Coffee Fellowship the Sunday morning of the Christmas Program. If you would be willing to provide some cookies for this event, please let someone in the office know, or sign up on the sheet in the Narthex.

Blood Drive – Wednesday, December 3 at Ortonville High School, organized by the OHS Student Council, which includes over ten youth from FELC. All are encouraged to give the gift of life if able. You can sign up at <http://tiny.cc/uc7v001>, using the QR code, or by contacting Archer at 320-305-1839.



Community Christmas Cantata - Love Changes Everything

Enter into the spirit of Christmas with a concert of inspirational music at the Abbey of the Hills! The concert features over 70 of our local singers and instrumentalists: Saturday, Dec. 6, at 2:30 and 6:30 and Sunday, Dec. 7, at 2:30 -- freewill donation. Festive refreshments will follow each performance. There are no reserved seats, but please register your concert preference online at abbeyofthehills.org or call 605-398-9200. Concert attendance is limited to 200 at each performance, so please register early!

The Board of Evangelism set up the Giving Tree in the Narthex.

Next to the tree is a basket of named envelopes of choices you may donate your gift to. Place the envelope of your choice in the box labeled "GIFTS" (preferably a check written to First English Lutheran Church). Thank you!



PRAYERS FOR HEALING and COMFORT for Kelly Athey, Gail Olson, Nancy Pierzina, Harris Selvig, Beth Swanson, Brandi Tweeter, Jean Zielike; Bishop Craig Anderson, Monty Athey, Paul Erdman, Rosie Frank, Dustin Hanson, Larry Helgeson, Natalie Henneberg, McCoy Jipson, Janice Redfield, David Scholberg, and Jerry Stotesbery. AT FAIRWAY VIEW NEIGHBORHOODS: Ricky Anderson, Arvilla Bergseth, Adeline Burgess, Jim Hipple, Vivian Janssen, Arlen LaCombe, Nola Lockwood, Roger Nornes; Aletta Simonitch; and Mary Lou Olson in Madison. ALL OUR MILITARY who are deployed to areas of conflict especially Jacob Hamann, Colin Hartman, Tyler Ruby, and Thomas Halverson; and our Haitian student, Ycherson Soh and South African students Sanelisiwe Dlamini and Andiswa Mbatha. If you would like a name to be added/removed, please contact the church office.



Call to support FELC Technology Upgrades

First English Lutheran Church has been known for its continual commitment to proclaim the gospel message through song, word and actions sharing their talents within and outside of its walls. Today we are reaching out to you for help to donate to the technology upgrades needed to continue that commitment.

Our technology is outdated and past due for upgrades requiring immediate improvements. Updating is essential to continue our mission to those at Fairway View, snowbirds, and others outside our faith family who login each week to hear the good news of Christ for them.

Thank you for your patience with the current audio and video quality as we work on this project with New Life Communications of Wilmar to be completed in the next weeks.

Donations have already been made, but approximately \$15,000 is still required for additional equipment and installation. Your generous contribution will go directly to fund this project. Please send or drop off a designated contribution to the Technology Upgrade Project at First English Lutheran, 9 3rd St NW, Ortonville, MN 56278.

Volunteers sought for FELC Technology Committee

We are asking for volunteers to be on a technology committee to oversee our equipment and software ensuring they are up-to-date and will continue to work reliably. The committee should meet at least once a year to review the current technology and advise on any upcoming needs to be addressed and in any urgent technological situations. Please let the office know if you can share your gifts in this area.

This Week's Ministry Assistants—November 30th

Organist: Kathy Haukos **Greeters:** Carol Knutson & Mya Wittnebel
Acolytes: Madilyn & Ashton **FWV:** Marge Dragseth & Lexi Kaye
Tech Desk: David Ellingson & Kim Anderson **Lector:** Barb Wiese
Ushers: Ev Johnson, Brent Zahrbock, Dick & Marla Strei

Next Week's Ministry Assistants—December 7th

Organist: Kathy Haukos **Greeters:** Emily Sigler & Riley Stattelmann
Acolytes: Meadow & Dylan **FWV:** TBD
Lay Assistants: Darin Ehrenberg & Marla Strei **Lector:** Kristi Ehrenberg
Tech Desk: Marge Dragseth & Cody Backstrand
Ushers: Gale May, Dean Strand, Vern Nickolauson, & Dave Ellingson

WEEKLY CALENDAR



Sun – 11/30 Hanging of the Greens

8:15 am Coffee Fellowship in the Narthex
9:00 am Worship – Giving Tree Temple Talk
– Broadcast on KDIO & FB Live
9:30ish – 10:30 am Sunday School Christmas Practice
10:30 am Fairway Worship – Pre-recorded
4-6:00 pm Christmas Cantata Practice

Mon – 12/1 9:00 am Ron will set up the tech desk

Tues – 12/2 9:00 am Day of Love

4-5:00 pm Bible Study at Donnie's Diner (FWV)
5:30 pm Zion-FELC Partnership Meeting at Zion Church

Wed – 12/3 9:00 am Circle 4 Bible Study (in Church lounge)

9:30 am Channel 3 Broadcast
11:00 am Circle 4's Christmas Party (by invite only)
3:30 pm Confirmation (7-8th graders)
4:30 pm Confirmation (9th graders)
5:30 pm Youth Group (gr. 7-12) decorating the
Narthex & Basement &
Channel 3 Broadcast
7:15-9:15 pm Christmas Cantata Dress Rehearsal

No Senior Choir

Thurs – 12/4 7:00-9:00 pm Christmas Cantata Dress Rehearsal

Fri – 12/5 9:00 am Bulletins Printed

Sat– 12/6 2:30 pm Christmas Cantata at the Abbey of the Hills

6:30 pm Christmas Cantata at the Abbey of the Hills

Sun – 12/7 8:15 am Coffee Fellowship in the Narthex

9:00 am Worship – Communion – Broadcast on KDIO & FB Live
9:30ish – 11:00 am Sunday School Christmas Program Practice
10:00 am Endowment Meeting
10:30 am Fairway View Worship (Pre-Recorded)
2:30 pm Christmas Cantata at the Abbey of the Hills